

Trans/LaSalle Loan No.: 1349400092

2881720

This document prepared by ~~and after~~
~~recording return to:~~

97087587

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 19 AM 11:11

MORRIS W. CARTER
RECORDER

Arthur Castner
Ocwen Financial Corp.
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

Record and Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2025
Denver, CO 80202

XRF 0288 - 020 - 0093

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

Assignor: Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, a California corporation

Assignor Address: 1150 South Olive Street, Suite 2800, Los Angeles, CA 90015

Assignee Name/Address: *MTG TRUST 1665 PALM BEACH LAKES BLVD #105
WEST PALM BEACH, FL 33401*

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument described below, the note secured thereby and all related loan documents:

Original Document Date (if shown): *10/25/95*

Original Borrower(s)/Trustor(s)/Mortgagor(s):
FLOYD D. PERRY AND JOSEPHINE PERRY, HUSBAND AND WIFE

Trustee(s):
Beneficiary/Mortgagee: *TRANSAMERICA FINANCIAL SERVICES*

State Where Document Recorded: **IN**

County Where Document Recorded: **LAKE**

Date Document Recorded: **10/31/95**

Document/Instrument/Entry Number (if any): **95066133**

Book/Volume/Docket/Liber (if shown):

Page/Folio (if shown):

Legal Description (if required): *See attached exhibit*

Tax Parcel No. (if available): *44-337-3*

Property Address: *610 OHIO STREET, GARY, IN*

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described instrument.

*1600
106/17*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of
October 10, 1997

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by
name change to Transamerica Financial Services, a California corporation

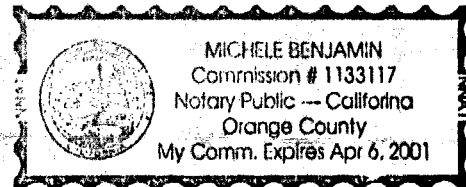
Stephen D. McAvoy
By:

Its: VP
Stephen D. McAvoy, Vice President

State of California
County of Los Angeles

This instrument was acknowledged before me on Oct. 10, 1997 by
Stephen D. McAvoy, Vice President of Transamerica Home Loan
on behalf of whom instrument was executed.

Michele Benjamin
Michele Benjamin
Witness my hand and official seal.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

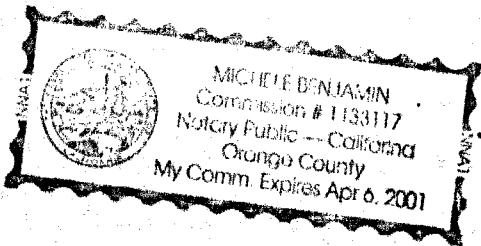
State of CALIFORNIA

County of LOS ANGELES

On 10/10/97 before me, MICHELE BENJAMIN
DATE Stephen D. Mc Avoy, Vice President of Officer - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michele Benjamin
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

REAL ESTATE MORTGAGE

HOLD FOR:

THE TITLE SEARCH CO. THIS MORTGAGE SECURES FUTURE ADVANCES

THIS INDENTURE WITNESSETH, that the Mortgagor (all, if more than one) FLOYD D. PERRY AND JOSEPHINE PERRY H/W resident in LAKE County, Indiana, grants to the Mortgagee,

Transamerica Financial Services

450 ST JOHN RD #495

MICHIGAN CITY IN 46360

with mortgage covenants, to secure the payment of a promissory note dated 10/25/95 for the Total Amount of Loan (Amount Financed plus Prepaid Finance Charge) of \$ 37,138.01 and all other obligations of Mortgagor to Mortgagee, the following described REAL ESTATE together with improvements thereon situated in Indiana, County of LAKE:

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

THE SOUTH 12 1/2 FEET OF LOT 2 AND THE NORTH 32 1/2 FEET OF LOT 3 IN BLOCK 11 IN THE RESUBDIVISION OF GAPV LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 19 PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95066133

The Mortgagor expressly agrees to pay the sum of money above secured without any relief whatever from valuation or appraisal of the State of Indiana. All obligations of the Mortgagor to Mortgagee shall become due at the option of the Mortgagee without notice upon any default.

Should Mortgagor sell, convey, or give title voluntarily or involuntarily to said property or any part thereof, without the written consent of Mortgagee first being obtained, then Mortgagee shall have the right, at its option, to declare all sums secured hereby forthwith due and payable.

(See reverse side for additional terms)

Floyd D. Perry

FLOYD D. PERRY

STATE OF INDIANA
LAKE COUNTY
RECORDED
OCT 25 1995
PH 12:36
MARGARET C. STREAND
RECORDER

(Seal)

Josephine Perry

JOSEPHINE PERRY

(Seal)

STATE OF INDIANA)
)
COUNTY OF LAPORTE) ss.

1349400092
FLOYD DPERRY
IN

Before me, JAMES E. PINARSKI (A RESIDENT OF E
this 25TH day of OCTOBER 1995 personally
JOSEPHINE PERRY and ackn

My commission Expires 4/21/98

James E. PinarSKI

Notary Public
JAMES E. PINARSKI

(Seal)