

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087532

97 DEC 19 AM 11:05

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Inland Employees Federal Credit Union
4035 Alder St. East Chicago, Indiana 46312
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by FREDERICK J. TOM AND CLAUDIA A. TOM, HUSBAND AND WIFE

NOVEMBER 26TH, 1997

Mtg Doc# 97-083377

to
LAKE MORTGAGE COMPANY, INC.
a corporation organized under the laws of
and whose principal place of business is

THE STATE of INDIANA
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

LAKE

County Records.

and recorded in
State of IN described hereinafter as follows:
LOT 77, UNIT 4 OF MEADOWS 2ND ADDITION, TO THE TOWN OF HIGHLAND,
AS SHOWN IN PLAT BOOK 44, PAGE 38, IN LAKE COUNTY, INDIANA.



Commonly known as: 9350 PARKWAY DRIVE, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 26th, 1997

LAKE MORTGAGE COMPANY, INC.

STATE OF IN
COUNTY OF Lake

On NOVEMBER 26TH, 1997 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Michael J. Howard
known to me to be the Treasurer
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

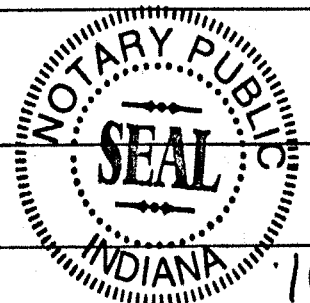
By: Michael J. Howard
Its: Treasurer

BY: Susan M. Bristow
Its: Secretary

Witness:

Notary Public Valerie M. Gilbert 4-25-01
LAKE County, IN

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inland Employees FCU 4035 alder st. 9C. 46312 ←

(ficcpsm.val)
#23848