

97087531

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 19 AM 11:05

MORRIS W. CARTER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 3768710      NRS #: 22241      BIN #: 12-9-97A      TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by VERLINE WEBB AND VERNISHA WEBB, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP to AMERIQUEST MORTGAGE COMPANY dated 09/12/97 and recorded 09/17/97 Instrument #: 97062353 in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, December 9, 1997.

AMERIQUEST MORTGAGE COMPANY  
Mortgagee

BY [Signature]  
KENNETH ARCHIBALD, AGENT OF THE CORPORATION  
for above Mortgagee

Attest  
[Signature]  
SHANNON GEURIN

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On December 9, 1997 before me, NANCI A. JIMENEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]  
NANCI A. JIMENEZ  
Notary Public



1-IN-MTG.NRS FE: CL 12-9-97A  
Prepared by: Karen Donnelly, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

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Lm

# 27538339