Friedritzpolita 300 W Rilge 18 13 ary - La 46408 Indemnissing Mortgage

Tenner Hardiman of	Lake County	A MANAGEMENT OF THE PROPERTY O		
hereby mortgage and warrant t				
Lake and Stat	te of Indiana	wing described pr	roperty in the Co	unty of
	The same statement of	with		
Lots 24 and 25 in Li				
thereof, recorded in of the Recorder of L			n the Offic	e
or the Recorder of h	are country, in	idiana.		
Commonly known as: 1 Key#25-45-0330-0024	670 W. 21st Av	ve., Gary, I	n 46407	
				v
				2
			1 .	08
This mortgage is given to the owing by Barbara A. H		- ·		airea cy
owing by Barbara A. II	arurnan anu re	milet marari	1311	- 3
***************************************	Mental de la carte de la c		:	
mortgagor_ to said First M	etropolitan Build	lers of Americ	a, Inc.	
in the sum of \$ 24,000,00	and is al	so given to secure	e all indebtedness	or lia-
bility, of every kind, character	and description of t	the mortgagor,	or either of them	, to the
mortgagee hereafter created, su	ch as future loans, e	idvances, overdra	fts, and all indel	btedness
that may accrue to said mort	gagee by reason of	the mortgagor,	or either och	em bem
coming surety or endorser for	any other person, o	whether said ind	chtedness was o	T Called
payable to said mortgagee or	has come to it by a	ssignment or othe	rwise, and shall l	pe binding
ing upon the mortgagor_, and	remain in full force	and effect until	all said indebte	diness Arc A
paid. This mortgage shall secur	re the full amount o	f said indebtedne	ss without regard	En BES
time when same was made. T	he mortgagor expr	essly agrees to p	ay all sums and	ind Bick
edness secured hereby, and th	e same shall be coll	ectable without i	elief from value	ion and
appraisement laws and with a	ttorney's fees, and in	case it should be	come necessary to	appoint
a Receiver for any property t	hat may be secured	by this mortgage,	it shall not be n	ecessary
to serve notice upon the mort	gagor			
In Witness Whereof Barbar	ra A. Hardiman	and Tenner	Hardiman	
ha ve hereunto set their			•	day of
	. 1/	A	1 . 1	, uny u
Discount of the state of the st		min 1	11. 1	me
	12	10	form.	
	Cour	or X. 1	Monda	<u>non</u>
State of Indiana				i Tarangan Tarangan
County of Lake				
			_	
Before the undersigned, a Not	ary Public in and fo	or said County ar	nd State this $\frac{3r}{r}$	d
Jay of December	19 <u>97</u> .			
and the state of t				
Acknowledged the execution o	f the above and fore	going mortgage f	or the uses and	purposes
therein set forth.	The moore time role		o. viic moto uiic	parposes
The control of the co		1.		·
Witness my hand and Notaria	al Seal.	Tely	sa Vita	
			Notary Public	8
My Commission Expires 11-	-16-2001	- Maria Maria - Maria Maria -		× (
				100
This Instrument was prepared	by			ر ا