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Gary In 46409

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087519

97 DEC 19 AM 11: 04

MORRIS W. CARTER

SATISFACTION OF MORTGAGE

LM494332 GIBSON

THIS IS TO CERTIFY, That the conditions of a certain mortgage bearing date of

July 13th,	19 73	, given by <u>TYRO</u>	NE B. GIBSON, a s	ingle man & /	ABBLE BROOKS
& MARY BROOKS, husband & wife	to se	cure the paymer	nt of \$ <u>10,950.00</u>	an	d recorded in
Volume	Page .	D	oc. No. <u>211507</u>	Sec. We sales to the	of t
Lake	Cou	nty Records, hav	e been fully complied	with, and the sa	ıme is hereby
satisfied and discha	irged.				
Signed this	llth	day of	December	<i>(1)</i>	19 <u>97 </u>
In the presence of			<u>The Leader M</u>	ortgage Compa	any
Hang Call	et-	and the second second second	au	sconish, Vice	
Garx Callahan			Konald S. Mi	e Cue leus	President
Melissa Knapp	***/		osephine Cu	glewski, Assi	. Secretary
			e's Resubdivision gh 26, in Block l	of Lots 21 1	through 28,
STATE OF _	OHIO	,	Cuyahoga	COUNTY,	SS
Danald C Wisaa			lic in and for said Cou		ppeared
of the said Corporat	tion, who ack	nowledged that t	and <u>Josephine</u> hey did sign said instr	ument as such o	
			and by authority of it said corporation as s		
			uses and purposes the		tile volulitaly
In testimon	y whereof, I h	ave hereunto su	bscribed my name and	l affixed my offic	cial seal
the	11th	day of	<u>December</u>	, 1997	
THIS INSTRUMENT PRE	PARED BY:		Anita H	081 1	
THE LEADER MORTGA	SE COMPANY		(//mita)/T	XVILLER	ر الله الله الله الله الله الله الله الل

MORTGAGE RELEASE DEPARTMENT 1015 EUCLID AVENUE CLEVELAND, OH 44115-1574 SAT/AN Josephine Cuglewski

Notary Public
Anita M. Shuck
My Commission Expires: 8-27-0