

FILED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

DEC 18 1997 97087514

97 DEC 19 AM 10:58

SAM ORLICH  
AUDITOR LAKE COUNTY

MORRIS W. CARTER  
RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Fleet Mortgage Corporation ("GRANTOR") a corporation organized under and by virtue of the laws of the State of SOUTH CAROLINA and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Real Estate Owned Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West 30 feet of Lot 12 in Block 3 in Hink's Addition to the City of Hammond, as per Plat thereof, recorded October 27, 1891 in Plat Book 2 Page 74, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 34-97-17

Commonly known as: 505 Lewis St.  
Hammond, IN 46320

Subject to the taxes for the year 19 97 due and payable in 19 98 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3).

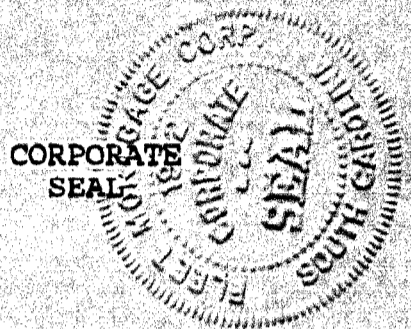
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IN WITNESS WHEREOF, the said Fleet Mortgage Corporation  
has caused these presents to be signed by its VICE PRESIDENT  
and its Corporate Seal to be hereunto affixed, attested by its  
ASST. SECRETARY this 4TH day of DECEMBER, 19 97.

Fleet Mortgage Corporation  
By: *John Marita*  
JOHN MARITA, VICE PRESIDENT  
Printed Name and Office

Attest: *Alleylene Kappelman*  
ALLEYENE KAPPELMAN, ASST. SECRETARY  
Printed Name and Office



STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE ) SS

Before me, a Notary Public in and for said County and State, personally  
appeared JOHN MARITA and ALLEYENE KAPPELMAN  
ASST. SECRETARY, the VICE PRESIDENT and  
ASST. SECRETARY, respectively, of Fleet Mortgage  
Corporation who acknowledged execution of the foregoing Deed for and on  
behalf of said Grantor, and who, having been duly sworn, stated that the  
representations therein contained are true.

Witness my hand and Notarial Seal this 4TH day of DECEMBER,  
19 97.

*Nancy Waechter*  
Notary Public

(SEAL)

NANCY WAECHTER  
Printed Name

My Commission Expires: 7/16/2000  
County of Residence: MILWAUKEE

Instrument Prepared by and Mail to:  
Elizabeth T. Sewruk ✓  
Unterberg & Associates, P.C.  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
96-00818

Tax Statements To:  
Secretary of Housing and Urban Development  
Attn: Single Family Real Estate Owned Branch  
151 N. Delaware Street  
Indianapolis, IN 46204  
FHA CASE # 151-3894764  
Servicer: Fleet Mortgage Group, Inc. Servicer Loan # 736180M  
*walker*

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EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
69-1099 SEC. 2(3).**