

HOLD FOR FIRST AMERICAN TITLE

97087485



FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 19 1997

**WARRANTY DEED**

SAM ORLICH  
AUDITOR LAKE COUNTY

TAX KEY # 26-229-25 Unit #15

THIS INDENTURE WITNESSETH, THAT JOSEPH W. MARSHALL, JR. AND HELEN S. MARSHALL

MARSHALL / HUSBAND AND WIFE / AS TENANTS BY ENTIRETIES *J.W.M.*

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT

TO KAYE L. GUSTAMENTE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION  
TEN (\$10.00) DOLLARS

OF THE SUM OF AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING  
DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO-WIT:

LOT 25 AND THE NORTH 26 FEET OF LOT 26 IN GRIFFITH HIGH SCHOOL FIRST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

a/k/a 343 North Wright Avenue, Griffith, Indiana 46319

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1996 payable 1997 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID JOSEPH W. MARSHALL, JR. AND HELEN S. MARSHALL

HAVE HEREUNTO SET THEIR HANDS AND SEAL S, THIS 5 DAY OF DEC. 1997

*Joseph W. Marshall, Jr.* (SEAL) \_\_\_\_\_ (SEAL)  
Joseph W. Marshall, Jr. HELEN S. MARSHALL  
 \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSEPH W. MARSHALL, JR. AND HELEN S. MARSHALL AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT

AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF DECEMBER, 1997

MY COMMISSION EXPIRES: 07/11/01

*Beth A. Kolbert*  
Beth A. Kolbert NOTARY PUBLIC

001176

COUNTY OF RESIDENCE: Lake  
SEND TAX STATEMENTS TO: 343 NORTH WRIGHT AVENUE, GRIFFITH, INDIANA 46319

THIS INSTRUMENT PREPARED BY: WILLIAM J. CUNNINGHAM, #3471-45  
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street  
Highland, Indiana 46322 PH: (219)924-2427

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

*10/24/97*