Licago Title Insurance Company

97087452

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 19 AH 10: 22

MORRIS W. CARTER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by MELISSA L. MCGURREN

A SPINSTER

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

NOVEMBER 26TH, 1997

conveying the following

described real estate, to wit:

LOT 40, WOODLAND MANOR UNIT 1, TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 41, PAGE 58, IN LAKE COUNTY, INDIANA.

PARCEL # 4-76-10 TAX UNIT NO. 17

PROPERTY ADDRESS: 1585 DRIFTWOOD DRIVE LOWELL, IN 46356

and recorded in the Recorder's Office of

County, State of

INDIANA

Document No. 970 8 70/1

together with note and indebtedness secured thereby

Recorded December 18, 1997

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this **26TH** day of

City Mortgage, Inc.

WENDY K. COSTING, VICE-PRESIDENT

JENNIFER BENNINGHOFF, ASSISTANT SECRE

8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

STATE OF	ILLINOIS))	cc.
COUNTY OF	COOK)	SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

NOVEMBER

, 19 97

NOTARY PUBLIC

day of

My Commission Expires: 3-31-99

"OFFICIAL SEAL" & KATHLEEN M. RIES & NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.