

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

97087430

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

97 DEC 19 AM 9:54

MORRIS W. CARTER
 RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank s.b.			BORROWER SANDRA H. MAC DOUGALL			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 915 WINDSOR LANE DYER, IN 46311			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$69,500.00	06/17/94			3500013358

TICOR TITLE INSURANCE
Crown Point, Indiana
213407

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 17TH day of JUNE, 1994, and recorded in the Recorder's (Registrar's) Office of
LAKE County, in the State of Illinois, in Book _____ of records, on Page
 _____, as Document No. 94046071 to the premises therein described as follows, situated in the
 County of LAKE, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
 Permanent Real Estate Index Number(s): 14-245-1
 Address(es) of Premises: 915 WINDSOR LANE
DYER, IN 46311

Return: Peoples Bank

12/19/97

Witness its hand and seal, this 20th day of November, 1997.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of November, 1997

Commission expires: _____

Diane Sandoval
Notary Public

SCHEDULE A

PART OF LOT 1 IN PARKVIEW TERRACE 7TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 00 DEGREES 16 MINUTES 46 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 260.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 43 MINUTES 14 SECONDS EAST A DISTANCE OF 59.0 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 46 SECONDS WEST A DISTANCE OF 36.75 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 14 SECONDS WEST A DISTANCE OF 59.0 FEET TO POINT ON THE WEST LINE OF LOT 1; THENCE NORTH 00 DEGREES 16 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF LOT 1 A DISTANCE OF 36.75 FEET TO THE POINT OF BEGINNING, COMMONLY REFERRED TO AS UNIT 915 WINDSOR LANE IN WINDSOR LANE TOWNHOMES AS SHOWN IN PLAT BOOK 76 PAGE 45.**