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STATE OF INDIAMA
LAKE COUNTY
FILED FOR RECORD

97 DEC 19 AH 9: 53

MORRIS W CARTER

Prepared by & return to: Alan J. Cann CasBanc Mortgage, Inc.

1315 W. 22nd St., Suite 100

Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

Additional international inter
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
executed by JEFFREY C. COLEMAN and ROSALIND D. COLEMAN
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 91.513.00 secured by a Mortgage dated 12/1/97 and recorded in LAKE County on 12-8-97 as Document No. 97083662 securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 7121 FILLMORE COURT MERRILLVILLE, INDIANA 46410
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 5th day of December , 1997
CASBANC MORTGAGE, INC.
BY: An Il
Alan J. Cann, Assistant Vice President
STATE OF INDIANA (1)
COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 5th day of December , 1997 .
Commission expires: Muthor Clumbs Notary Public

MARTHA F. ORNELAS MOTARY PUBLIC, STATE OF INDIANA PORTER COUNTY MY COMMISSION EXP. NOV. 27, 1998

12:00

LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 100, AS MEASURED BY PARALLEL LINES AND LOT 99, EXCEPT THE SOUTH 10 FEET, AS MEASURED BY PARALLEL LINES IN TURKEY CREEK SOUTH, UNIT 2, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 8

KEY NO. 15-403-50