

WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087207

97 DEC 18 AM 11:37

MORRIS W. CARTER
RECORDER

FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Dr
Dallas, TX 75235-2306

FILED
First American Equity Loan Services, Inc.
Certification Number
931602

Loan No.: 31499

[Space Above This Line For Recorder's Use]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.

1600 Viceroy Drive, Dallas, TX 75235-2306

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 6, 1997
executed by MELVIN JACKSON

to National Equity Corp.

a corporation organized under the laws of the State of California
business is 2300 Main St., Section B, Irvine, CA 92614

and whose principal place of

and recorded as Document No.
of Indiana

, by the Lake
described hereinafter as follows:

County Recorder of Deeds, State

SEE ATTACHED EXHIBIT "A"

This document prepared by:
National Equity Corp.
2300 Main Street Section B
Irvine, CA 92614

Stef Maddalena
Stef Maddalena

Commonly known as: 4132 EAST 13TH AVENUE, Gary, IN 46403

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

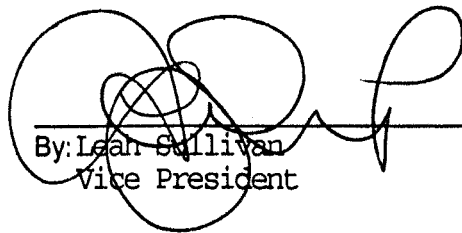
STATE OF CALIFORNIA
COUNTY OF ORANGE

National Equity Corp.

On 12-11-97 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Leah Sullivan

known to me to be Vice President
and tiffanni warner
known to me to be asst. und. wrt.

of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.


By: Leah Sullivan
Vice President

By:

tiffanni warner
Witness: tiffanni warner

Notary Public

My commission expires:

Lisa Burris
JAN 15, 2001

(THIS AREA FOR NOTARY SEAL)

LISA BURRIS
Commission # 1121920
Notary Public - California
Orange County
My Comm. Expires Jan 15, 2001

12/11/97

14030 FAE

EXHIBIT A

LOT 48, BLOCK 3, AETNA MANOR SECOND SUBDIVISION, CITY OF
GARY, AS SHOWN IN PLAT BOOK 28, PAGE 39, LAKE COUNTY,
INDIANA.

Permanent Parcel Number: 25-41-0267-0048

Melvin Jackson

4132 East 13th Avenue, Gary IN 46403

Order Number : 931662

