

WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087201

97 DEC 18 AM 11:31

MORRIS W. CARTER

FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Dr
Dallas, TX 75235-2306

Loan No.:

FILED First American Equity Loan Services, Inc.
Certification Number
948 927647

[Space Above This Line For Recorder's Use]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.

1600 Viceroy Drive, Dallas, TX 75235-2306

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 1997
executed by MAXIMO GUEVARA, JR. AND JOANNA GUEVARA, HUSBAND
AND WIFE

to National Equity Corp.

a corporation organized under the laws of the State of California
business is 2300 Main St., Section B, Irvine, CA 92614

and whose principal place of

and recorded as Document No. _____
of Indiana

, by the _____ Lake
described hereinafter as follows:

County Recorder of Deeds, State

SEE ATTACHED EXHIBIT "A"

This document prepared by:
National Equity Corp.
2300 Main Street Section B
Irvine, CA 92614

Stef Maddalena
Stef Maddalena


Commonly known as: 4337 BARING AVENUE, East Chicago, IN 46312

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

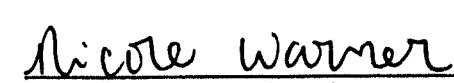
STATE OF CALIFORNIA
COUNTY OF ORANGE

National Equity Corp.

On 12/4/97 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Leah Sullivan
known to me to be Vice President
and Nicole Warner
known to me to be asst. und. wpt.

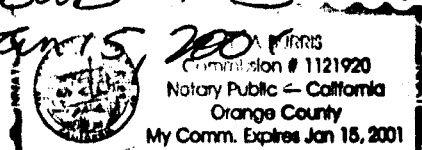

By: Leah Sullivan
Vice President

of the corporation herein which executed the within
instrument and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

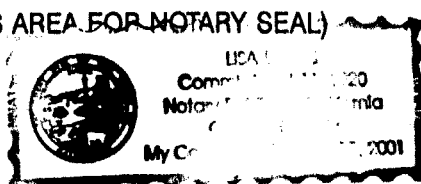
By: _____

Witness: Nicole Warner

Notary Public

My commission expires:

Lisa Burris
JAN 15 2001

Commission # 1121920
Notary Public - California
Orange County
My Comm. Expires Jan 15, 2001

(THIS AREA FOR NOTARY SEAL)


LISA BURRIS
Commission # 1121920
Notary Public - California
Orange County
My Comm. Expires Jan 15, 2001

12:00
Jan 15
2001

EXHIBIT A

LOT 28 AND THE NORTH 12 1/2 FEET OF LOT 27 IN BLOCK 16 IN RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Parcel Number: 24-30-0064-0030
Maximo Guevara, Jr. and Joanna Guevara (Husband & Wife)
4337 Baring Avenue, East Chicago IN 46312
Order Number : 927647