

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC 18 AM 10:51  
MORRIS W. CARTER  
RECORDER

97087135

When Recorded Mail To: *↙*  
Crossland Mortgage Corp.  
ATTN: Final Docs  
3902 S. State Street  
Salt Lake City, Utah 84107

LOAN # 3639507

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
CROSSLAND MORTGAGE CORP.,  
organized and existing under the laws of "THE STATE OF UTAH", party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto  
CAPSTEAD, INC., 2711 N. HASKELL AVE., DALLAS, TX 75204  
organized and existing under the laws of "THE STATE OF TEXAS", party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 9 day of NOVEMBER,  
A.D. 1993, made by  
MARTIN CANTU, UNMARRIED PERSON  
to it, securing the payment of one promissory note therein described for the sum of  
FIFTY SEVEN THOUSAND FIVE HUNDRED Dollars (\$ 57,500.00),  
and all its rights, title and interest in and to the premises situated in the county of  
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
LOT 218 IN SOUTHBROOK UNIT NUMBER 3, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 45 PAGE 106, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No.  
at Page as Document No. 93076658 together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by JENNIFER L. BULLOCK  
its ASST. SECRETARY, and attested by

its  
and its corporate seal to be hereunto affixed this  
26 day of NOVEMBER, A.D. 1997.

ATTEST:

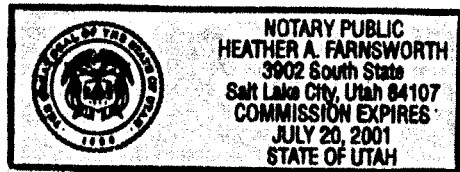
By: *Jennifer L. Bullock*  
JENNIFER L. BULLOCK, ASST. SECRETARY

Commonwealth/State of UTAH  
County of SALT LAKE

The foregoing instrument was acknowledged before me this NOVEMBER 26, 1997  
by JENNIFER L. BULLOCK

ASST. SECRETARY, of  
CROSSLAND MORTGAGE CORP., a UTAH

corporation, on behalf of the said corporation.



*Heather A. Farnsworth*  
HEATHER A. FARNSWORTH, NOTARY PUBLIC



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