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STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 DEC 18 AH 10: 47

MORRIS W. CARTER

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO.

610408 (950001247) [790946653 FHLMC] 620 S. Woodruff Ave.

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
The standard sale, and a source wastern but her a standard control of
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto ATLANTIC MORTGAGE & INVESTMENT
CORPORATION, A FLORIDA CORPORATION
located at 4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216
party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 6, 1995 made by ROBERT R. STEWART, MARRIED AND
MARIA STEWART, MARRIED, JOINT TENANTS W/RIGHTS OF SURVIVORSHIP
to MORTGAGE CONSULTANTS, INC. as Beneficiary
securing the payment of one promissory note therein described for the sum of one hands seventeen thousand eight hands and NO/100 dollars (\$117,800.00) and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-Interv,-Recorded
which said mortgage is recorded in the office of the recorder of
County, in the State of Indiana in
Book/Drawer at Page/Card, Document or
Book/Drawer at Page/Card, Document or Instrument # 95013109 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:
J=FS735.S.00322

Page 1 of 2

Loan No.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by <u>CARLA A. TENEYCK</u> and attested by <u>GINGER NEIBAUR</u>
This 22nd day of NOVEMBER 1997 , but effective the 16th
day of OCTOBER 1997 .
ATTEST:
FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE
CARLA A. TENEYCK
VICE PRESIDENT
VICE FRESIDENI
BY of and a Comment
GINGER NETBAUR
STATE OF IDAHO) SECRETARY
COUNTY OF BONNEVILLE)
On NOVEMBER 22, 1997 , before me, JULIE COLLINS
personally appeared CARLA A. TENEYCK and
To me on the basis of satisfactory evidence) to be the person(s) who
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrumenting, vice PRESIDENT and
executed the within instrument of VICE PRESIDENT and SECRETARY LE COON behalf of the corporation therein named and acknowledged to me that the corporation executed it.
and acknowledged to me that the competation executed it.
JULIE COLLINS (COMMISSION BRATE OF 2-04-01)
Notary Public IDAHO
P=S.000.322 CJ4FB935.S.00322
Page 2 of 2