STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97087063

97 DEC 18 AM 10: 47

MORRIS W. CARTER

INDIANA

COUNTY OF LAKE

POOL NO. AssetLink Process Se LOAN NO. 654763242 (930046052) [1130854404 FNMA20 S. Woodruff Ave.

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
(A20 S. Woodruff Ave.

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That <u>FLAGSTAR BANK, FSB, A FEDERALI</u>	LY CHARTERED SAVINGS BANK, A	MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAL</u> party of the first part, for assigned, transferred and set	value received has gran	nted, bargained, sold,
located at <u>2711 NORTH HASKELL</u> party of the second part, its mortgage dated <u>DECEMBER 7, 195</u> L. SWARIZ, HUSBAND AND WIFE	successors and assigns	, a certain indenture of
to MORTGAGE CONSULTANTS, INC. securing the payment of one present of the payment of one present thousand four HUNDRED and all its right, title and county of LAKE mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE	omissory note therein of and NO/100 do interest in and to , State of Indian	described for the sum of ollars (\$88,400.00
which said mortgage is rec	corded in the office County, in the	of the recorder of State of Indiana in
LAKE Book/Drawer Instrument # 93085150 together with the said note of due thereon, with the interest	cherein described and t	, Document or m#_ he money due or to grow
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Page 1 of 2

INTERNATION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DE

12.00 006705 CK Kr

Loan No. 65476324.			
TO HAVE AND TO HOLD	D the same unto th	ne said party of the s	econd part, its
successors and ass	igns, forever, s	subject only to the pr	ovisions in the
said indenture of	mortgage contained		B

IN WITNESS WHEREOF	. the party of th	ne first part has caus	ed this instrument
		A. TENEYCK	
GINGER NEIBAUR	100 manie 27 <u>0</u>		and accessed by
OTHOR NEEDAOR		- '	
This 22nd day o	F NOVEMBED 1007	but effec	tive the 1st
day of NOVEMBER 1997		, but effec	cive cue 186
ATTEST:	*		
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		B, A FEDERALLY CHARTER	
		NN AS FIRST SECURITY S	•
	ANL	O FORMERLY KNOWN AS OA	KHILLS MORTGAGE
Contract to the second			
The second of the second of			
		BY COX TH	220
		CARLA A. TENEYCK	
	Programme Programme	VICE PRESIDENT	and the second of the second of the second
化奎林碱 医克雷姆 计分类		44	• Land
		BY	
		GINGER NEYBAUR	
STATE OF IDAHO)	SECRETARY	
***************************************)		
COUNTY OF BONNEVIL	LE)		
On NOVEMBER 22, 19	97 be	fore me, RUANA RANSOM	
personally appeare		· · · · · · · · · · · · · · · · · · ·	and
CTNOWD NUTDATED		nergonally known	to me (or proved
to me on the bac	is of satisfactor	ry evidence) to be the	ne person(s) who
to me on the bas	n inchange and the	When Reservence, to be cr	re person(s) who
executed the withi	u ruscinuers/wa.	AFF The somewater	and
BECKEIAKI I		TELEGIST SOL CITE COLDOLG	Ton therein named
and acknowledged t	o me that the corp	occarios executed it.	
1/ #2	- STATE		
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——————————————————————————————————————	MISSION EXP. 0211	3003	
Notary Public	A A A A A A A A A A A A A A A A A A A	E O	
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