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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 18 AM 10:47

MORRIS W. CARTER

INDIANA

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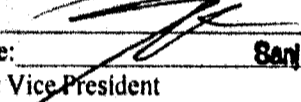
COUNTY OF LAKE

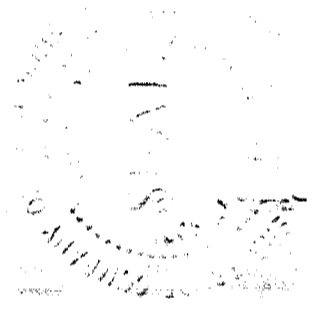
ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated OCTOBER 27, 1993, executed by CANNON, WILLIAM D., to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 31500.00, and recorded as Instrument No. 93076752 in the Book Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of NOV 7 97 to be effective 21st day of OCTOBER, 1997.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

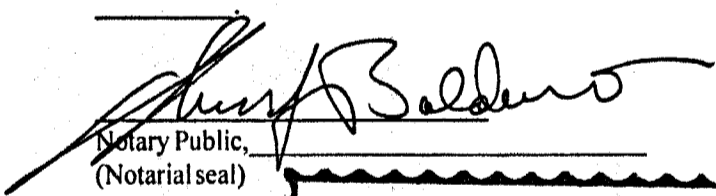
BY: 
Name: Sarjay Patal
Title: Vice President

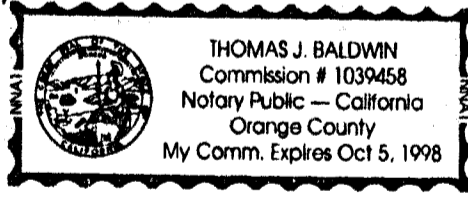


STATE OF CALIFORNIA

COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of NOV 7 97


Notary Public,
(Notarial seal)



Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

LEGAL: THE WEST 50 FEET OF THE EAST 150 FEET OF THE FOLLOWING: THAT PART OF THE SOUTHWEST 14 OF THE NORTHWEST FRACTIONAL 14 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD WITH THE SOUTH LINE OF SAID SOUTHWEST 14 OF THE NORTHWE

10.00
16097 25