97087059

STATE OF INDIAN FILED FOR RECORD

97 DEC 18 AN 10: 38

LOAN MODIFICATION AGREEMENT

WHEREAS, Citizens Financial Services, FSB, formerly known as Citizens Federal Savings and Loan Association of Hammond, Indiana, (Lender), loaned Janet A. Yingling, (Borrower) the sum of Forty Five Thousand Dollars (\$45,000.00), as evidenced by a Note supplemented by a Rider to the Note (Rider) executed by Borrower on March 24, 1988;

WHEREA delivered in 970015 an Turner-M. County, In WHEREAS, to secure the repayment of the debt evidenced by the Note, Borrower executed and delivered to Lender a Real Estate Mortgage (Mortgage) dated March 24, 1988 which Mortgage was recorded in the Office of the Recorder of Lake County, Indiana on March 28, 1988 as Document No. 970015 and which Mortgage encumbers the following described real estate: Lot 1, Block 7, Turner-Meyn Park, in the City of Hammond, as shown in Plat Book 19, page 12, in Lake County, Indiana

WHEREAS, the Note, Rider and Mortgage (Loan Documents) are hereby incorporated herein as part of this Loan Modification Agreement (Agreement);

WHEREAS, the Borrower has requested a modification of the terms of said loan for the purpose of reducing the interest rate from 11.00% to 9.05%, extending the maturity date from April 1, 1998 to December 1, 2012 and reamortizing the principal and interest payments over a term of One Hundred Eighty (180) months;

WHEREAS, in consideration of Lender's consent to the above-described request, Borrower shall pay to Lender a Modification Fee of Five Hundred Dollars (\$500,00), a Processing Fee of One Hundred Twenty Two Dollars and Forty Four Cents (\$122.44) and a Flood Determination Fee of Twenty Four Dollars (\$24.00) and Title Fees of One Hundred Sixty Seven Dollars (\$167.00);

THEREFORE, it is hereby agreed that the terms of said loan as modified are as follows:

- 1. Borrower promises to pay to Lender the outstanding principal balance of Twenty Four Thousand Four Hundred Eighty Eight Dollars and Fifty Six Cents (\$24,488.56) with interest at a rate of 9.05% per year until paid.
- 2. Principal and interest payments shall be paid in 180 consecutive monthly installments of Two Hundred Forty Nine Dollars and Eleven Cents (\$249.11) beginning January 1, 1998. Said monthly installments shall continue until the entire indebtedness is fully paid, except that any remaining indebtedness, if not sooner paid, shall be due and payable in full on December 1, 2012.
- 3. Borrower has paid to Lender a Modification Fee of Five Hundred Dollars (\$500.00), a Processing Fee of \$122.44, a Flood Determination Fee of \$24.00 and Title Fees of \$167.00, the receipt of which is hereby acknowledged.
- 4. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Loan Documents. Except as otherwise specifically provided in this Agreement, the Loan Documents will remain unchanged and in full effect and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

IN WITNESS WHEREOF, the Lender and Borrower have executed this Agreement on this 16th day of December, 1997.

CITIZENS FINANCIAL SERV	/ICES, FSB	0.1
BY Mara Mara Tina Margeas, Asst. Vice P	las Janet A. Yi	ngling (Borrower)
ATTEST: Lin little (Asst. Secretary	
STATE OF INDIANA))SS:		
personally appeared Tina Marger Vice President and Assistant Sec	and for said County and State, on to eas and Elizabeth R. DeBolt personal cretary of Citizens Financial Servi- foregoing instrument for and on bors.	ally known to me to the Assistant ces, FSB, respectively, and each
IN WITNESS WHEREOF, I ha	ave affixed my hand and Notarial	Seal.
	Annette L. Jo	J Johanson hanson Notary Public
My Commission Expires: November 2 County of Residence: Lake	21, 2000	
STATE OF INDIANA))SS:		
COUNTY OF LAKE) Before me, a Notary Public in and for appeared Janet A. Yingling and acknow		6th day of December, 1997, personally g instrument.
IN WITNESS WHEREOF, I have affin	ixed my hand and Notarial Seal.	Leko
IN WITNESS WHEREOF, I have affirm My Commission Expires: 1-28-98 County of Residence: Lake	ixed my hand and Notarial Seal. Janet Pavel	Notary-Public

Citizens Financial Services, FSB

5311 Hohman Ave, Hammond IN 46320