

Chicago Title Insurance Company

PREPARED BY:

RUTH COFFEY LAWRENCE
COLE TAYLOR BANK

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

C495278 CD

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 19 AM 10:36

MORRIS W. CARTER

97087041

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Dec. 12, 1997
executed by JAMES ADDUCI and PAMELA ADDUCI, HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W. 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. LAKE COOK County Records, State of ILLINOIS-Indiana described
hereinafter as follows: (See Reverse for Legal Description) X DOCUMENT NO.

Commonly known as 9199 W. SPRINGHILL DRIVE, ST. JOHN, INDIANA 46373 Recorded Dec. 17, 1997
PIN: (12-23-27), (TAX UNIT NO. 22)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DEC. 12, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE

known to me to be the

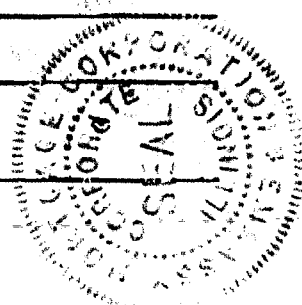
ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor County, WIN

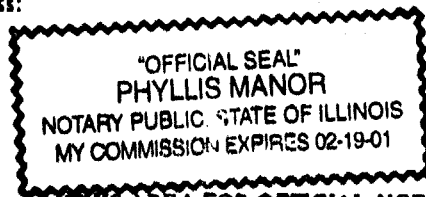
My Commission Expires 2/19/2011

Linnea R. Larue
By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT



By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.00
pk
ct