

H 494304 CD

97073107

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 OCT 28 AM 10: 22  
MORRIS W. CARTER  
RECORDER

H494304 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 22, 1997 executed by  
MANUEL CHACON, SINGLE PERSON

97087040

to  
PARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

and recorded in LAKE County Records. X  
State of INDIANA described hereinafter as follows:  
LOT 4 AND THE NORTHWESTERLY HALF OF LOT 5, BLOCK 2, SCHRAGE'S FIRST  
ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 10, IN LAKE COUNTY,  
INDIANA.

X RECORDED  
DOCUMENT NO. 97073107  
Re Recorded Dec 9 1997  
AS DOCUMENT NO. 97073107  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC 9 AM 10: 36  
MORRIS W. CARTER  
RECORDER

97073106

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW RECORDING DATE OF MORTGAGE AND FOLLOW CHAIN OF TITLE

Commonly known as:  
1838 INDIANAPOLIS BOULEVARD, WHITING, INDIANA 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Date of Execution: OCTOBER 22, 1997

PARK MORTGAGE CORPORATION

On OCTOBER 22, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Howard Rosen

BY: Howard Rosen  
ITS: President

known to me to be the President  
and

known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Susan L. Petry Cook County,

OFFICIAL SEAL  
SUSAN L. PETRY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-99

My Commission Expires 4/28/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
MICHAEL A. GABIN

711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

AND WHEN RECORDED MAIL TO:  
PARK MORTGAGE CORPORATION

711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

13:00  
M  
C

Handwritten initials and date: 12/9/97