

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 11, 1997 executed by
TIMOTHY W. TRELA AND MARY CLARE TRELA, HUSBAND AND WIFE

215136

to
A-1 MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 40 SKOKIE BOULEVARD-SUITE 450
NORTHBROOK, ILLINOIS 60062
and recorded in Document No. 97086984
State of INDIANA described hereinafter as follows:
LOT 62 IN BRIAR CREEK ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 65 PAGE 44, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

County Records.

97086985

UNIT # 18
KEY NO. 28-526-60
Commonly known as:
1413 BRANDYWINE DRIVE, MUNSTER, INDIANA 48307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

Date of Execution: DECEMBER 18, 1997

A-1 MORTGAGE CORPORATION

On DECEMBER 18, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Henry Pevitz
known to me to be the president
and Terri Small
known to me to be the vice president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Henry Pevitz
ITS: president

BY: Terri Small
ITS: VICE president

WITNESS:
Rob A. D.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 18 AM 10:04
NOTARIAL PUBLIC
CARTER

"OFFICIAL SEAL"
CHERYL L. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/99

Notary Public Cheryl L. Parker County, COOK

My Commission Expires 1-18-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
CHERYL PARKER

40 SKOKIE BOULEVARD-SUITE 450
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO:
St Paul Federal
6700 West North Ave
Chicago, IL 60635

11/18/97