STATE OF INDIANA FILED FOR RECORD

97 DEC 18 AH 10: 04

97086977

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC. that certain

mortgage executed by HILARIO MUNOZ

A MARRIED MAN

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

NOVEMBER 26TH, 1997

conveying the following

LOTS 34 AND 35 IN BLOCK 4 IN SOUTH HAMMOND SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # 36-72-24 UNIT NO. 26

PROPERTY ADDRESS: 523 SPRUCE STREET HAMMOND, IN 46324

and recorded in the Recorder's Office of Document No. 97082869

County, State of LAKE

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of NOVEMBER 26TH

City Mortgage, Inc.

COSTINO, VICE-PRESIDENT

ATTEST:

JENNIFER BENNINGHOFF, ASSISTANT SECRET

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Lettur: City Mortgage Inc.; 16 00 - 16 The St. Suite 18, Calumet City, Il 60409

STATE OF	ILLINOIS)	
) S	S:
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

26TH

NOVEMB

, 19 97

NOTARY PUBLIC

My Commission Expires: 3-3199

OFFICIAL SEAL" & ATHLEEN M. RIES & COMMISSION EXPIRES 301/99 & COMPISSION EXPIRES 301/

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.