STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97086976

97 DEC 18 MM 10: 04

MORRIS W. CARTER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by Jose L. MARTINEZ AND SHERRY A. MARTINEZ

HUSBAND AND WIFE

28

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

DECEMBER 2ND, 1997

conveying the following

described real estate, to wit:

THE EAST 1/2 OF LOT 10 IN BLOCK 3 IN COLUMBIA GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # 32-164-12 UNIT NO. 26

PROPERTY ADDRESS: 1133 SPRUCE STREET HAMMOND, IN 46324

and recorded in the Recorder's Office of Document No. 97083656

LAKE

County, State of

INDIANA

as

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 2ND day of DECEMBER ,

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

\$579024 (9701)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545

12/20

Return : City Mortgan, 1600-16 7 in St., Suite 8, Column City De 60409

STATE OF	1	LLINOIS)	
) S	S
COUNTY OF	C	OOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

2ND

lav of

DECEMBER

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NOTARY PUBLIC

My Commission Expires: 5-19-99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.