

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97086976

97 DEC 18 AM 10:04

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by JOSE L. MARTINEZ AND SHERRY A. MARTINEZ  
HUSBAND AND WIFE

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

DECEMBER 2ND, 1997

conveying the following

described real estate, to wit:  
THE EAST 1/2 OF LOT 10 IN BLOCK 3 IN COLUMBIA GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 15 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # 32-164-12 UNIT NO. 26

PROPERTY ADDRESS: 1133 SPRUCE STREET  
HAMMOND, IN 46324

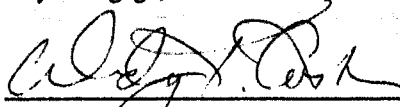
and recorded in the Recorder's Office of  
Document No. 97083656

LAKE County, State of INDIANA as  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be  
signed by its Vice-President and attested by its Assistant Secretary, this 2ND day of DECEMBER

19 97

City Mortgage, Inc.



WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:



JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

EL-8579024 (9701)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

Return: City Mortgage, 1600-167th St., Suite 18, Columbia City, IN 46509

12/18/97

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TICOR TITLE INSURANCE  
Crown Point, Indiana

