

PARTIAL RELEASE OF MORTGAGE
RELEASE DEED

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97080006

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV 21 AM 9:49

MORRIS W. CARTER
RECORDER

97086973

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

THAT Resource Bancshares Mortgage Group, Inc.

of the County of Richland and State of South Carolina for and in consideration of \$25.00

and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do they hereby remise,

release, convey and quit claim unto Drenka Prpa of 1726 E. Elm St., Griffith, Indiana 46319

Name and Address

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Resource Bancshares Mortgage Group, Inc.

may have acquired in, through, or by a certain mortgage, bearing the date 21st day of February

19 97, and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book

of page as Document Number 97013286 to the premises therein described,

situated in the County of Lake, State of Indiana, as follows, to wit:

(see attached Page 2)

This release is being re-recorded to add the document number it is partially releasing and to complete other omissions.

1300
11

12/11

2
Paper 208 419 4500

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 19 AM 10:03
MORRIS W. CARTER
RECORDER

Lot 1 in Mile Subdivision, as per plat thereof, recorded in plat book 64, page 17, recorded in the recorded in the Office of the Recorder of Lake County, Indiana.

commonly known as: 1726 E. Elm St., Griffith, Indiana 46319

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 1726 E. Elm Street, Griffith, Indiana 46319

WITNESS [Signature] hand and seal this 31st day of July, 19 97
Philip Hinton

[Signature] Seal
Richard T. Martin, Assistant Vice President

[Signature] Seal
Annette Holman, Assistant Vice President

STATE OF South Carolina)

COUNTY OF Richland)

SS

I, Billie L. Wheat
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Martin

Annette Holman
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 1997.

Billie L. Wheat
Notary Public My Commission Expires January 15, 2006
Commission expires _____



This instrument was prepared by _____
Name and Address

