WARRANTY D	EED					in the second se
Statutory (#kiNO13)	x(General)					
INDIAN	Ing under the form wer					:
the punisher has the sales of this form mut us any including any marranty of merchanistishy or film						
THE GRANTOR (NAME AND	ADDRESS)				STATE OF	INDIANA
W. Patricia/Black.	F/K/A	0.7	000-		LAKE C FILED FOR	OUNTY"
Patricia/Black, Patricia/Johnson	ULYENTERED	for taxations	un 6943		97 DEC 10	. NEOUKU
W.	INAL ACCEPTA	nce for transf	EIR.		97 DEC 18	1
	DE	c 171997	,		MORRIS W	CARTER
		1001		bave Space For Reco	1 1	
_ •		M ORLICH				
of the <u>City</u>	-AUDITO	R LAKE CO	101'Me	errillyill	e Indiana	Count
tree Lake or and in consideration of n hand paid, CONVEY_S	Ten & 1	No/100	-DOLLARS,	State (ii		7.417 1.72
n hand paid. CONVEY_S	and WARR	ANT <u>S. 10</u>		V		
22	MAKK XXXXXXX	# ##### ##THOM	IAS A. CAVIN	DER (V)		Service -
						Per Care Control
		INAMES AND AC	DORESS OF GRANTE	E S)		Indiana
the following described Res (See reverse side for legal	al Estate situat	ed in the Coun	ty of Lake	ll nighte under d	in the State of	I W OF AWARK
Exemption Laws of the Sta	ite of klyggys. India	SUBJECT TO	: General taxes	for <u>1997</u>	and subsequ	icut Acars and
		· · · · · · · · · · · · · · · · · · ·				
ed (* 1945)	84 fau					
Permanent Index Number (
Address(es) of Real Estate						
	1021	<u>ن</u>	DATED this	9th day	or Decemb	er 19 <u>9</u>
"LEASE TOTALLA) MDC	ule	(SEAL)			(SEAL
PRINT OR PAIRICE	W. Johnson		_			
BELOW SIGNATURE(S)			_(SEAL)		, <i>, 1</i> -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0	(SEAL
· · · · · · · · · · · · · · · · · · ·		TOTAL	*****		., ., ., ., ., ., ., ., ., ., ., ., ., .	
INDIANA State of NXXXX County of	8889	LAKE	\$\$.	I, the undersign	ied, a Notary F	Public in and to
	sai	d County un the	he State aforesa	id, DO HERED A Patricia	Y CERTIFY	hat
	Pa	tricia Bl	ack, F/K/	A Patricia	uonnson,	
				e same person_		
				I before me this o nd delivered the		
	fre	e and voluntary	y act, for the us	es and purposes		
impress seal here			er of the right c			~
Given under my hand and	official seal, t	his 9th		_ day of Pec	ember 2.	19 32
Commission expires 10-	2-01 Lake	19_97	Paula Bar	rick _ NOTAR	Y PUBLIC PATIT.A	BARRÍCK
Commission expires <u>10-</u> County of Residence This instrument was prepar	red by Hub	ert E. He	rmanek, J	E., 5828 S	Archer	Ave.
				Chicag	jo, Illino	is 60638
GE 1					Ş	EE REVERSE SIÇ
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AMERICAN LEGAL FORMS, CHICAGO, IL.

(A) I Trians

Negal Pescription

of promises commonly known at Unit 4.2, 6097 Maryland, Merrilluille, Indiana

46410

Unit 4-2 in Regency Park Townhome Phase V, as per plat thereof, recorded in Plat Book 46 page 37, in the Office of the Recorder of Lake County, Indiana, and described as being a part of Phases "A", "C", "I", "J", "K", "L", "M", "N" and "P" of lot 1 of Old Airport Addition as per plat thereof, recorded in Plat Book 38 page 99, more particularly described as follows; Commencing at the Southwest corner of Parcel 2 in said Regency Park Townhomes - Phase V; thence North 00 degrees 15 minutes 31 seconds East 50.00 feet along the West line of said Parcel 2; thence South 89 degrees 44 minutes 29 seconds East 8.83 feet; thence North 00 degrees 15 minutes 31 seconds East, 27.27 feet, to the point of beginning; thence South 89 degrees 44 minutes 29 seconds East, 45.00 feet; thence North 00 degrees 15 minutes 31 seconds East, 21.71 feet; thence North 89 degrees 44 minutes 29 seconds West, 45.00 feet; thence South 00 degrees 15 minutes 31 seconds West, 21.71 feet, to the herein designated point of beginning.

		SEND SUBSEQUENT TAX BILLS TO			
	·	THOMAS A.			
1	1	प्रकेतें Cavinder			
\ "	(trama)	[Name]			
	(Unit 4.2, 6097 Maryland			
	(Address)	[Address]			
		Merrillville, Indiana 46410			
١.	(City State and Esp)	(Gity: State and Ziv)			

RECORDER & OFFICE BOX NO ...