

When Recorded Mail To:

63703
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE HOME LOANS INC.** 155 NORTH LAKE AVE.
Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 14, 1997** executed by :
ALICIA GUNDERSON, AN UNMARRIED WOMAN
to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____
as Document Number **97079796** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOTS 20, 21 AND 22, BLOCK 13, UNIT 7 OF WOODMAR, AS SHOWN IN PLAT BOOK 16, PAGE 34, LAKE COUNTY, INDIANA, AND 15 FEET OF THE VACATED ALLEY AS IT ADJOINS ON THE WEST.

More Commonly known as **7338 MAGOUN AVENUE, HAMMOND, IN 46324**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
VICE PRESIDENT

In Witness Where of, The said _____
of Pinnacle Bank have hereunto set their hands and seals, this
November 19 97

STATE OF INDIANA
LAKE COUNTY
RECORDED
DEC 7 1997 12:00
RECORDER'S OFFICE

14th day of

Milos Torbica

MILOS TORBICA
VICE PRESIDENT
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came
14th day of **November** **1997**,
of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

MILOS TORBICA
VICE PRESIDENT

My Commission Expires:

6/20/99

Witness my hand and official Seal

Rose Stanton

Rose Stanton

County of Residence: **Lake**

This Intrument was Prepared by: **Kathy Cornelius**

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