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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 17 AM 10:19

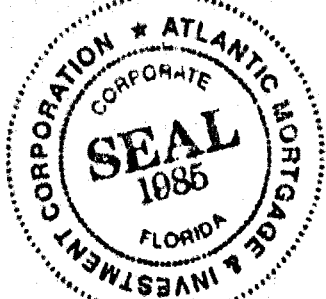
MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 327102

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
ALFONSO B. GARZA  
MARIA GARZA  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 32,000, DATED THIS DAY OF 12-06-76, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
382950 RECORD NUMBER, PAGE, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
DECEMBER 08, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

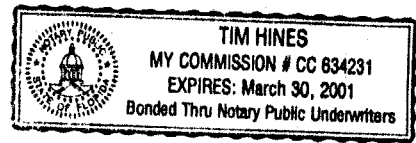
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
DECEMBER 08, 1997 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF DECEMBER 08, 1997.

*Tim Hines*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM313

10.00  
77605 ok  
LM