

2
PU106;KDM
Loan Number: 0030714427

SATISFACTION OF MORTGAGE - STATE OF INDIANA

FOR VALUE RECEIVED, THE UNDERSIGNED, Bank of America, FSB, a Federal Savings Bank, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 9-30-96, made by FRANK SPARANO AND REBECCA A. SPARANO, HUSBAND AND WIFE as mortgagor(s), to FIRSTAR HOME MORTGAGE CORPORATION as mortgagee, recorded as Document No. 96065868, in Book No. , Page No. , in the office of the Recorder, LAKE County, State of Indiana, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

443324
ARA

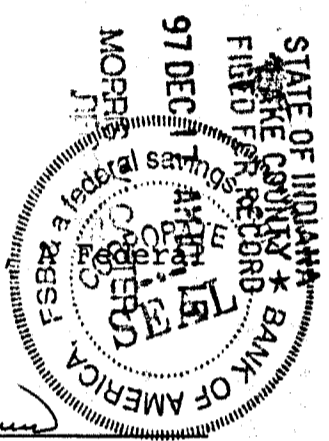
97086818

Lot: SEE ATTACHED LEGAL Block: Section:
Subdivision:

Property Address: 552 South Street
Munster IN 46321

DATE: December 04, 1997

Bank of America, FSB
Savings Bank



WITNESSED:

Dawn May
Dawn May

By: Gloria McCanna
Gloria McCanna
Assistant Vice President

Robert T. Hale
Robert T. Hale

Isabella Axelson
Isabella Axelson
Assistant Secretary

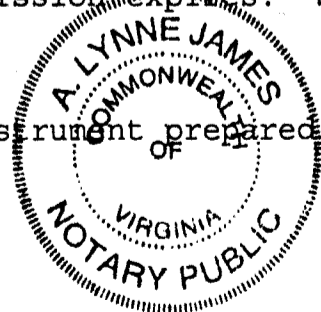
STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this December 04, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of Bank of America, FSB, a Federal Savings Bank, a California corporation, on behalf of the corporation.

A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Dawn May
BANKAMERICA MORTGAGE
2810 N. Parham Road
Richmond, Virginia 23294



Commission Expires: September 30, 1999

13.00
9/22
et

Chicago Title Insurance Company

PART OF LOT "D" AS MARKED AND LAID DOWN ON THE PARTITION PLAT
MADE BY JOHN KOOY, CORNELIUS P. SCHOON AND W.F. BRIDGE,
COMMISSIONERS, AND APPROVED BY SAID COURT ON NOVEMBER 9, 1902;
SAID PART OF LOT "D", BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS: NORTH 191.5 FEET OF EAST 270.0 FEET, BY RECTANGULAR
MEASUREMENT EXCEPTING THE EAST 200 FEET THEREOF, SAID LOT BEING
A PARTITION OF LAND JOACHIM GRUGEL IN SECTION 24, TOWNSHIP 36,
NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN
OF MUNSTER, LAKE COUNTY, INDIANA.

PERMANENT INDEX NUMBER: 18-28-0020-0013