

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97086812

97 DEC 17 AM 10:14

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Co

RELEASE OF MORTGAGE

H494335 ARA

GRANTOR Advance Bank s.b.			BORROWER BRIAN M. NISEVICH JUDY L. NISEVICH			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 7037 CHESTNUT AVENUE HAMMOND, IN 46324			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$31,700.00	12/22/92			3500007178

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of DECEMBER, 1992, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92083055 to the premises therein described as follows, situated in the County of LAKE, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 35-01-360-008
Address(es) of Premises: 7037 CHESTNUT AVENUE
HAMMOND, IN 46324

Handwritten initials: R, M, J

Witness its hand and seal, this 16th day of October, 1997.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema
Its: Vice President

Attest: John Spanich
Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of October, 1997.

Commission expires: Diane Sandoval

SCHEDULE A

OFFICIAL SEAL
DIANE SANDOVAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES

LOT 8 IN BLOCK 1 IN F. C. McLAUGHLIN'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**