

PHH USMC #6908891

STATE OF INDIANA

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**MORTGAGE RELEASE**

97 DEC 17 AM 9:52

PHH US MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated JUNE 15 1995 from STEPHANIE SPOLARICH / , and now of record in BOOK PAGE Instrument No. 95034466 , in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 3 day of December , 1997

THIS MORTGAGE WAS ASSIGNED TO PHH US MORTGAGE CORP.  
RECORDED 8/29/95 INSTR #95050155

MORRIS W. CARTER  
RECORDER

97086769

PHH US MORTGAGE CORPORATION

By: 

Its: KAREN ZIEGLER, VICE PRESIDENT

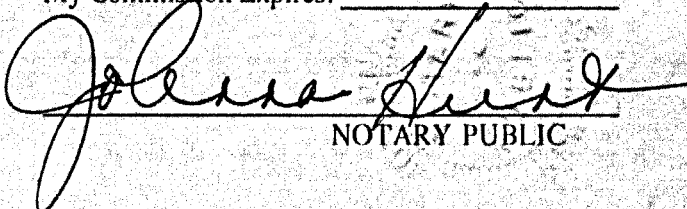
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC 17 AM 9:53  
MORRIS W. CARTER  
RECORDER

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

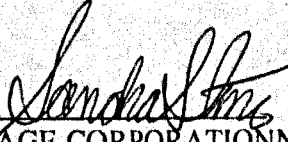
The foregoing Release was acknowledged before me on this the 3 day of December , 1997 by KAREN ZIEGLER, as VICE PRESIDENT, of PHH US MORTGAGE CORPORATION, on behalf of the corporation.

JOANNA HUNT  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUGUST 5, 1998

My Commission Expires: \_\_\_\_\_

  
NOTARY PUBLIC

This instrument prepared by:

SANDRA STONE   
PHH US MORTGAGE CORPORATION  
6000 Atrium Way  
Mt. Laurel, NJ 08054

Ret 40' 213337

10:02  
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TICOR TITLE INSURANCE  
Crown Point, Indiana