

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97086734

97 DEC 17 AM 9:49

MORRIS W. CARTER

RETURN TO: PEOPLES BANK SB, 9204 COLUMBIA AVE., MUNSTER, IN 46321 COMMERCIAL LOAN DEPT.

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by _____

WILLIAM KAMINSKI to Peoples Bank SB,

9204 Columbia Avenue, Munster, Indiana 46321 dated the 11TH day of OCTOBER 1991, and

recorded on the 17TH day of OCTOBER, 1991, DOC. NO. 91052616,
(insert recording reference)

in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied ~~(in full)~~ [solely
as to the following described real estate]:

LOTS 33 AND 34, BLOCK 2, TOWLE AND YOUNG'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN
IN PLAT BOOK 1, PAGE 58, IN LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF JOEL GORELICK, CHIEF LENDING OFFICER, VICE PRESIDENT

OF PEOPLES BANK SB, Mortgagee aforesaid, [has] ~~[have]~~ hereunto set [his] ~~[their]~~

hand and seal this 11TH day of NOVEMBER, 1997.

Signature [Signature] (SEAL) Signature _____ (SEAL)

Printed JOEL GORELICK, CHIEF LENDING OFFICER Printed _____

STATE OF INDIANA,
COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared _____

JOEL GORELICK, CHIEF LENDING OFFICER, VICE PRESIDENT OF PEOPLES BANK SB

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

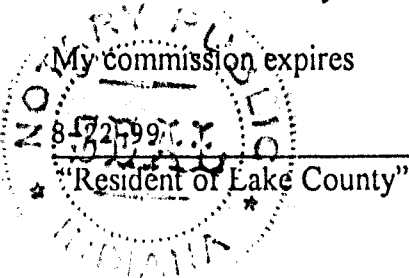
WITNESS my hand and Notarial Seal this 11TH day of NOVEMBER, 1997.

My commission expires

Signature Jennifer S. Brown

Printed JENNIFER S BROWN

Notary Public



This instrument was prepared by: JOEL GORELICK, CHIEF LENDING OFFICER, VICE PRESIDENT

10.00
11.11