Prepared by: Jon Sutton Union Federal Savings Bank of Indianapolis 7500 West Jefferson Boulevard

Fort Wayne, IN 46804

When recorded return to:

97086717

Union Federal Savings Bank of Indianapolis ATTN: Final Certification Department

7500 West Jefferson Boulevard

Fort Wayne, IN 46804

97 DEC 17 AM 9: 29

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

MORRIS W. CARTER

ASSIGNMENT OF MORTGAGE 1727068

KNOW ALL MEN BY THESE PRESENTS That

Union Federal Savings Bank of Indianapolis organized and existing under the laws of the United States , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation 343 Thornall Street, the United States, Edison, NJ 08837 organized and existing under the laws of the United States , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of August A.D. 1997 , made by Luz E. Rivera, single

to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand Two Hundred Four And Zero Dollars (\$ 50,204.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: Lake LOT 48 AND THE NORTH 10 FEET OF LOT 47, BLOCK 18, CALUMET ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, PAGE 32, IN LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, in Book No.

as Document No. 97059148 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

995(IN) (9807)

Initials:

VMP MORTGAGE FORMS - (800)621-7291



	1727068
IN WITNESS WHEREOF, the party of the	first part has caused this instrument to be executed in its
name by Jon Sutton	•
its Assistant Vice President	, and attested by
Kelly Duzan	, its
	and its corporate seal to be hereunto affixed this
2nd day of October	, A.D. 1997 . \
ATTEST:	
$\mathcal{U}_{\mathbf{A}\mathbf{A}}$	
relly Junan	By: /
Kelly Duzan	Jon Sutton Assistant Vice President
This form was prepared by: Jon Sutton, Assistar	nt Vice President , address:
7500 West Jefferson Boulevard, Fort Wayne, IN 46	
Commonwealth/State of Indiana	

County of Allen

The foregoing instrument was acknowledged before me this 2nd day of October, 1997 by Jon Sutton Assistant Vice President

, a

Union Federal Savings Bank of Indianapolis, , of

Federal Savings Bank Indiana

corporation, on behalf of the said corporation.

995(IN) (9607)

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