

97086711

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 17 AM 9:29

MORRIS W. CARTER
RECORDED

Loan #: 1109745370

Recon #: 76690

Invoice #: NB120397

RELEASE OF MORTGAGE

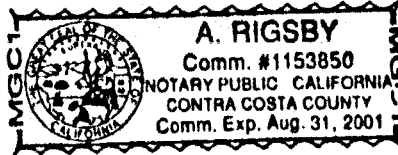
FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by GREGORY V. FLEMING, INDIVIDUALLY to FLEET MORTGAGE CORP., dated November 23, 1993 and recorded on December 3, 1993 as Instrument No. 93081096, Book , Page , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #:

Dated: December 3, 1997

Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company

By *J. Williamson*
J. WILLIAMSON
VICE PRESIDENT



STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On December 3, 1997, before me, A. RIGSBY, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *A. Rigby*
A. RIGSBY

↓ WHEN RECORDED MAIL TO:
GREGORY V. FLEMING
1420 W. 57TH AVE.
MERRILLVILLE, IN 46410

REQUESTED BY:

This instrument was prepared by

T. Williams
T. WILLIAMS

10-9-97
790609