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~~Mail tax bills to:~~

2792 Dallas Street
Gary, IN 46406

WARRANTY DEED

THIS INDENTURE WITNESSETH, That MARVIN L. BELL

("Grantor") of Lake County in the State of Indiana
CONVEYS AND WARRANTS TO EARL C. HOPPER

of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lots 13 and 14, Block 1, Nickle Plate City, as shown in Plat Book 2, page 44, in Lake County, Indiana.

Commonly known as: 2792 Dallas Street
Gary, IN 46406

Tax Key No. 39-256-13, -14

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.

97086685

Dated this 21st day of November, 1997.

Marvin L. Bell

(Signature)
MARVIN L. BELL

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name) SAM ORLICH

(Signature)

(Printed Name) AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
RECORDED FOR RECORD
DEC 12 1997
JULY ENTERED FOR TAXATION SURVEY
FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of November, 1997, personally appeared: MARVIN L. BELL

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 09/08/01 Signature Kathryn S. Grudzien

Resident of LAKE County Printed KATHRYN S. GRUDZIEN Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. 0008-45

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by John D. Breclaw, 200 W. Glen Park Ave., Griffith, IN 46319 Attorney at Law
Attorney Identification No. 3656-45 219-972-6000

MAIL TO:

0008-45 11:00
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