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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 17 AM 9:23

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Loan No. 297027-9
Name Grace M Safrin

After Recording Mail to
GRACE ROZIN
11433 VENTURA DRIVE
ST JOHN IN 46373

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GRACE MARY ROZIN, DIVORCED NOT SINCE REMARRIED

as Mortgagor, and recorded on 02-05-92 as book number N/A page number N/A and document number 92007284 in the Recorder's Office of LAKE County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: LASALLE BANK F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Legal description enclosed herewith

Commonly known as 11433 Ventura Drive, St John IN 46373

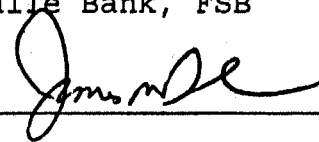
PIN Number 22-12-0152-0029

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 05, 1997

LaSalle Bank, FSB

by



JAMES M. DOLAN

RE134 001 G27

1400
211554 ck
AM

**SATISFACTION OF
MORTGAGE
PREPARED BY: CZ**

**LOAN NUMBER:297027-9
MORTGAGOR:ROZIN**

BUILDING 5, UNIT E - Part of Lot 3 in Ventura Estates, 2nd Addition, as recorded in Plat Book 71, page 16 in the Office of the Recorder of Lake County, Indiana, said part being described as follows: Commencing at the Northeast corner of said Lot 3; thence South $01^{\circ}03'34''$ West a distance of 310.12 feet; thence South $81^{\circ}03'34''$ West 125.0 feet, thence South $18^{\circ}24'27''$ West 191.63 feet to the point of beginning, thence continuing South $18^{\circ}24'27''$ West 8.36 feet, thence continuing South $69^{\circ}33'34''$ West 35.00 feet, thence North $52^{\circ}51'17''$ West 140.00 thence North $15^{\circ}51'48''$ West 62.27 feet, thence North $49^{\circ}07'02''$ West 30.22 feet thence North $75^{\circ}15'49''$ East 32.73 feet, thence South $30^{\circ}00'00''$ East 71.38 feet, thence South $52^{\circ}51'17''$ East 150 feet to the point of beginning.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

**SATISFACTION OF
MORTGAGE**

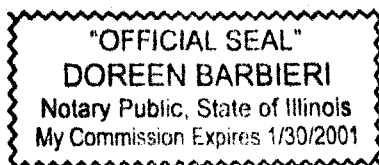
Loan Number 297027-9
Name Grace M Safrin

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank FSB , and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 05, 1997


Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE135 001 G27