

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 DEC 17 AM 9:23

MORRIS W. CARTER
RECORDER

INDIANA - CU MEMBERS MORTGAGE

LOAN # 330762

Hz # 30925721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CU MEMBERS MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A., organized and existing under the laws of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, transfer and set over unto

GE CAPITAL MORTGAGE SERVICES, INC.

3 Executive Campus
Cherry Hill, NJ 08034

organized and existing under the laws of the United States of America, party of the second part, its successors and assigns, a certain indenture of mortgage, dated the 14th day of July 1997, made by WALTER E. McDONALD, JR. AND DeETTA M. ARD-McDONALD, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Forty Eight Thousand and no/100

Dollars (\$ 248,000.00), and all its right, title and interest in and to the premises situated in the County of LAKE State of Indiana, and described in said mortgage as follows, to wit:

LOT 75 IN SOMERSET, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED MARCH 12, 1990 IN PLAT BOOK 68 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, ~~BOOK XXXXXXXXXXXXX PAGE XXXXXXXX~~, as Document No. 97047232 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Nancy Sutphen, its Vice President, and attested by Pat Vickery, its Assistant Secretary, and its corporate seal to be hereunto affixed this 23rd day of July, 1997, without recourse on the undersigned.

CU MEMBERS MORTGAGE,
A DIVISION OF COLONIAL SAVINGS, F.A.

ATTEST:

Pat Vickery

Pat Vickery
Assistant Secretary

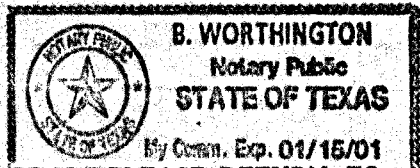
By: *Nancy Sutphen*

Nancy Sutphen
Vice President

State of TEXAS
County of TARRANT

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Nancy Sutphen, Vice President of CU MEMBERS MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A., a Federal Association, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and considerations therein expressed, as the act and deed of said association and in the capacity therein stated.

GIVEN UNDER MY HAND SEAL OF OFFICE, THIS 23rd DAY OF July, 1997



B. Worthington
Notary Public for the State of Texas

AFTER RECORDING, PLEASE RETURN TO:

SHIPPING DEPARTMENT
COLONIAL SAVINGS, F.A.
P.O. BOX 2988
FORT WORTH, TX 76113-2988

INDIANA-ASSIGNMENT OF MORTGAGE
SIN21C (07/97) 07/21/97

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