

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 DEC 17 AM 9:22

MORRIS W. CARTER
RECORDER

240400998

ASSIGNMENT OF LIEN

The State of **INDIANA**

COUNTY OF **LAKE**

Know all Men by These Presents:
1. ADDRESS - 338 S. WARMINTON
ROAD
HATSBORO, PA 19040

That CENTEX HOME EQUITY CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ContiMortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **SALLIE GLOVER CLARK, AN UNMARRIED WOMAN** payable to the order of NOVA MORTGAGE CREDIT CORPORATION in the sum of \$20,000.00 dated **March 28, 1997** and bearing interest and due and payable in monthly installments as therein provided.

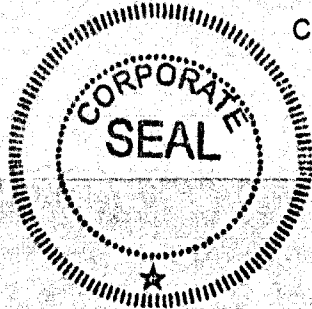
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **LAKE** County, **INDIANA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **LAKE** County, **INDIANA** to wit:

LOT TWELVE (12), IN BLOCK THREE (3) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF D. GLUECK'S SUBDIVISION, IN THE CITY OF GARY, LOT THIRTEEN (13), BLOCK (3), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF D. GLUECK'S SUBDIVISION, IN THE CITY OF GARY, LOT FOURTEEN (14), BLOCK THREE (3), D. GLUECK'S SUBDIVISION IN THE CITY OF GARY.

MTG. Recorded 4/3/97 at _____ Document No. 97019878 PG _____ of LAKE County **INDIANA**

EXECUTED, without recourse and without warranty on the undersigned this 17th day of **July, 1997**.

Chanda R. Harris
ATTEST: CHANDA R. HARRIS
Asst. Secretary

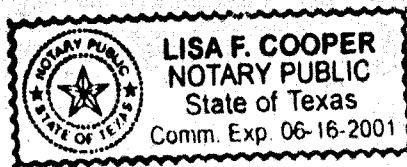


CENTEX HOME EQUITY CORPORATION
F/K/A NOVA MORTGAGE CREDIT CORPORATION
Carla M. Gustafson
BY: CARLA M. GUSTAFSON
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this the 17th day of **July, 1997**, personally appeared **CARLA M. GUSTAFSON, VICE PRESIDENT** of Centex Home Equity Corporation, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Lisa F. Cooper
Notary Public In And For
The State Of Texas
The County Of Dallas
Printed Name: LISA F. COOPER
My Commission Expires: June 16, 2001



11.00
578211 ck
1.00 over fee
423 7368