ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

FOR VALUE RECEIVED,	IOME IMPROVEMENT/PROPILE/IIScated at	
9010 RICO ROAD		15146
hereby assign, transfer and set over onto TMS MC		
successors and assigns, the following mortgage(s)	/ deed(s) of trust owned by; AMERICAN HOME IMPROVEM	ENT PRODUCTS
Lake County, State of	on real property located i	
described as follows:	Indiana and more particular	iy
живова живо пускови жужу хосиндухос обы и ж	HHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	of lot 14, block "c", Gary Beach took 19, page 24, Lake County,	
Tax ID Number 25-43-0050-0015	pring the transfer of the common production of	
The address is: 5811 Juniper Ave. A certain mortgage/deed of trust made by	Gary	46403
Richard Taylor		97
		708
dated July 14, 1997 in the amount of	f \$ 21,978.00	8
recorded in bookpageConc	currently Herewith	50
together with the retail installment Contract/Securireferred to therein and all sums of money due and	· ·	and
IN WITNESS THEREOF, the undersigned of July 1997	has hereunto set its hands this 29	day
AMERICAN HOME IMPROVEMENT PRO	DUCTS	~ 4 9
Name of Contractor		70 F
by Allerta Saxman Print: Alberta Saxman	·	FILED FOR A 97 DEC 17 A MORRIS 17 A
Title: Credit Rep	and the first of the property of the second	7, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,
	ACKNOWLEDGMENT	ECON CONTAIN
STATE OF Pennsylvania	}	
COUNTY OF Allegheny	} ss.	
9010 BICO BO MONBOC	e, personally appeared Alberta Saxman	
personally known to me (or proved to me on the basis of sat	•	
subscribed to the within instrument, and acknowledged to m capacity)ies), and that by his/her/their signature(s) on the inter-		2
person(s) acted, executed the instrument.		
Witness my hand and official seal.		
Notarial Seal	ry Public Massa M	(In ser
Donna M. Corso, Notar Lower Burrell, Westmorela	and County	, Notary public.
Seal My Commission Expires Ma	arch 21, 1998]	G.
		N. H 11532

Ck# 20533