

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97086482

97 DEC 17 AM 9: 08

MORRIS W. CARTER
RECORDER

When Recorded Return to:

The Mortgage Team, Inc.
6855 South Havana Street, Suite 400
Englewood, Colorado 80112

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

THE CHASE MANHATTAN BANK, AS CUSTODIAN OR TRUSTEE UNDER THE APPLICABLE CUSTODIAL OR TRUST AGREEMENT *

all beneficial interest under that certain Mortgage Dated: JUNE 24, 1997

Executed by: OSCAR SNOW and RENEE SNOW, HUSBAND AND WIFE, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 97043589, on 7/3/97 in Book _____, Page _____, of Official Records in the County Recorders

Office of LAKE County, INDIANA, describing land therein as:

LOTS 29 AND 30, BLOCK 6, RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 13, PAGE 8, LAKE COUNTY, INDIANA.

**The Chase Manhattan Bank, as custodian or trustee
under the applicable custodial or trust agreement
2 Chase Manhattan Plaza, 20th Floor
New York, New York 10081**

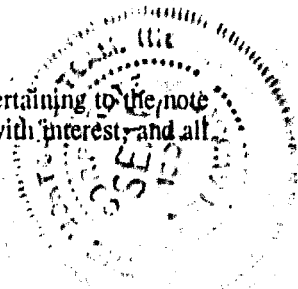
✓ GMD 0029 (196) Page 1 of 2

Access Financial
400 Highway - 169 South
Ste 400

St. Louis Park, Mn. 55426-1106

12.00
9668

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



THE MORTGAGE TEAM, INC.

By Kimberly Dunbar
KIMBERLY DUNBAR Vice President

Attest: Amzie Grant
AMZIE GRANT Asst. Secretary

State of COLORADO County of ARAPAHOE

On this 24th day of JUNE, 19 97, before me, ANITA TEETS, the undersigned officer, personally appeared KIMBERLY DUNBAR and AMZIE GRANT, who acknowledged themselves to be the _____ Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC., a corporation, and that they, as such _____ Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as _____ Vice President and Asst. Secretary.

WITNESS my hand and official seal.

My Commission expires: 3/17/2000

Anita Teets
Notary Public ANITA TEETS



Print Name _____
Resident of Arapahoe County, Colo. At ~~Indiana~~.

This Instrument Prepared By AMZIE GRANT