

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97086439

97 DEC 17 AM 9:02

Recording requested by:

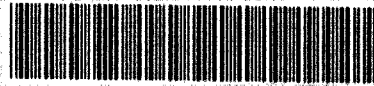
MORRIS W. CARTER  
RECORDING

And when recorded mail to:  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821

# **ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**  
officed at **3943 W. OAKTON SKOKIE IL, 60078**  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC.**  
on real estate located in **LAKE** County, State of **INDIANA**  
and more particularly described as follows:  
**LOT 7, BLOCK 2, LAKE AVENUE SUBDIVISION, IN THE CITY OF GARY, AS SHOWN  
IN PLAT BOOK 20, PAGE 30, IN LAKE COUNTY, INDIANA.**

A certain mortgage/deed of trust made by  
**MARTHA E. BURROUGHS**



0073907669RAT

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dated **9.16.97** in the amount of \$ **15,192.50** recorded in Book  
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **16th** day of  
**SEPTEMBER, 1997**

**HOMEMAKERS REMODELING, INC.**  
Name of Contractor

By:

**STEVE DENIC** **PRESIDENT**  
Print Name Title

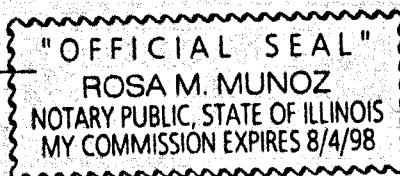
STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **9.16.97**, before me, **4th** UNDERSIGNED  
Notary Public, personally appeared **STEVE DENIC**

**THE PRESIDENT**  
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Exp: **8/4/98**



Rev. 07/24/97 DPS 7682

10.00  
27351 ck  
LM