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97 DEC 17 PM 12:01

MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 328650

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
ALONZO A. SWANN, III  
DEBORAH S. SWANN  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 31,000, DATED THIS DAY OF 09-27-79, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
553147 RECORD NUMBER, PAGE, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
DECEMBER 05, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Jamie Jones A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

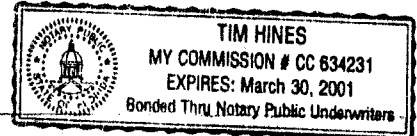
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
DECEMBER 05, 1997 BY JAMIE JONES, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF DECEMBER 05, 1997.

Tim Hines  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM313

10.00  
775386 ck  
RM