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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 17 AM 9:00

MORRIS W. CARTER
RECORDED

FMG #: 0006140434
NAME: BETTY J TAYLOR
P/O DATE: 11/05/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
BETTY J TAYLOR
3812 DEAL
EAST CHICAGO, IN 46312

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MERICAN C TAYLOR
BETTY J TAYLOR HUSBAND AND WIFE to

NATIONAL HOMES ACCEPTANCE CORPORATION

dated November 1st, 19 72, and recorded on 11/06/1972 in Mortgage
Record _____, page _____, and/or Instrument # 174558,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

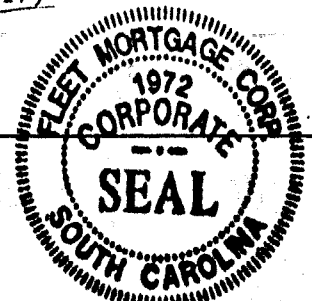
"LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION." 175969

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of November, 19 97.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE
FUNDING CORP AS ATTORNEY IN FACT
(POA DATE 01/10/1996 INSTRU. NO. 96001917)

Murtise Hays
MURTISE HAYS
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of
November, 19 97, personally appeared WILLIAM R BUEGE
and MURTISE HAYS, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/09/1998



TERRI MARSH
TERRI MARSH Notary Public

IN_REL (041)

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