PREPARED BY:
DOCU-TECH, INC./J,V. FOX FOR
HARTLAND MORTGAGE SERVICES

901 WARRENVILLE RD., #102 LISLE, ILLINOIS 60532 97086410

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 17 AH 8:58

MORRIS W. CARTER

Record & Return To:
ContiWest Corporation
3811 W. Charleston Blvd #104

Las Vegas, NV 89102

	(Space Abov	e This Line	: For R	Recording Data	
ASSIGN	JMENT	OF RE	AL.	ESTATE	MORTGAG

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS HATBORD HATBORD HATBORD May 1, 1997 executed by KEITH ORZE AND JACKIE ORZE, HUSBAND AND WIFE

to HARTLAND MORTGAGE CENTERS

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 901 WARRENVILLE ROAD, SUITE 102, LISLE, ILLINOIS 60532 and recorded in Book/Volume No.

No. 97033242 LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 185 IN SOUTHBROOK, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED AUGUST 27,

1963 IN PLAT BOOK 43 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

COMMONLY KNOWN AS: 7508 HENDRICKS
MERRILLVILLE, INDIANA 46410

15-464-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF I MINOIS COUNTY OF Dufage

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GEORGE P. KLEANTHIS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given 1	under my	hand and	l official sea	l, this _		lst		day
of	Mav		10.	,	$()_{a}$	197	97	
Notary	Public_	Curt	thea!	$T. \checkmark$	Mer	bu	<i>d</i>	
			County.			9	<i>can</i>	L
My Co	mmissio	Expires	3.	7-	2001			

By:	1441					-
Title: GEORGI	- <i> </i>	VI EAN	TUTE	DDECT	חדאידי	
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Ву:						
l'itle:						

OFFICIAL SEAL
CYNTHIA J. GERBIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-7-2001

This area for official notary seal

577747

4274726