

RECORD & RETURN TO:  
CONTIWEST CORPORATION  
3811 W CHARLESTON BLVD. #104  
LAS VEGAS, NV 89102-1650

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97086409

97 DEC 17 AM 8:58

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER CARTER**  
**233 S. WACKER DR., CHICAGO, IL 60606**, tel no: **(312) 466-0300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE,,** a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **TWO ELECTRONIC DR., HORSHAM, PA 19044** a certain Mortgage dated **JULY 23RD, 1997**, made and executed by **JUAN G. SOLIS AND LISA SOLIS, HUSBAND AND WIFE**

to and in favor of **CREDICORP, INC.** upon following described property situated in **LAKE** County, State of **INDIANA**:

**LOT 38 IN BLOCK 8 IN FIRST ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

P.I.N.# **24-30-0327-0038**

**3718 HEMLOCK EAST, EAST CHICAGO, IN 46312**

Recorded 8/6/97  
at page

which Mortgage is of record in Book, Volume, or Liber No.

or as No. **97051219** of the **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY

(SEAL)

**CREDICORP, INC.**

(SIGNATURE)  
**DAVID L. CHIRBAS VICE-PRESIDENT**

(SEAL)

(SIGNATURE)  
**RICHARD R. WHITE, SECRETARY**

OFFICIAL SEAL  
MARIO A RODRIGUEZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 3, 2001

I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Richard R. White, officers of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 18TH DAY OF SEPTEMBER, 1997.

NOTARY PUBLIC

IN 497362  
11:00  
577749  
lake