

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97086366

97 DEC 17 AM 8:41

Recording requested by:

MORRIS W. CARTER
RECORDER

And when recorded mail to:

Store

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODEL., INC.**

officed at **3943 WEST OAKTON SKOKIE IL, 60076**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODEL., INC.

on real estate located in **LAKE**

County, State of **INDIANA**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by

LLOYD E. ROBERTSON, JR. AND TARA O. ROBERTSON

97086365

dated 10/17/97 in the amount of \$ **18,895.00** recorded in Book

Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 21ST day of OCTOBER, 1997.

HOMEMAKERS REMODEL., INC.

Name of Contractor

By:

Steve Denic

PRESIDENT

Print Name

Title

STATE OF ILLINOIS
COUNTY OF COOK

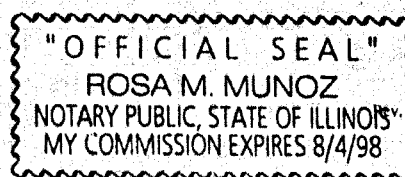
On 10/21/97, before me, the undersigned
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp: 8/4/98



07/24/97

DPS 7682



0073912966RAT

1900
27359

RIDER - LEGAL DESCRIPTION

THE SOUTH 20.64 FEET OF LOT 9 AND THE NORTH 19.36 FEET OF LOT 8 IN
BLOCK 6 IN GARY LAWN ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 17, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

25-43-0210-0018

DPS 049