

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
THE MONEY STORE  
1770 TRIBUTE RD  
SACRAMENTO, CA 95815

97086364

97 DEC 17 AM 8:40

MORRIS W. CARTER  
RECORDER

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HOMEMAKERS REMODELING, INC. officed at  
3943 W. OAKTON, SKOKIE, IL 60076 does hereby sell, assign, transfer and set over unto  
TMS Mortgage Inc., dba The Money Store its successors and assigns, the following mortgage(s)/deed(s) of  
trust owned by HOMEMAKERS REMODELING, INC.  
on real estate located in LAKE County, State of INDIANA and more particularly described  
as follows:

LOT 13 EXCEPT THE WEST 9.24 FEET THEREOF, IN BLOCK 3 IN BRIARGATE FIRST ADDITION,  
IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 102,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

20-32-0209-0013

A certain mortgage/deed of trust made by JEFF L. SCHWERTFEGER AND KATHLEEN SCHWERTFEGER,  
HUSBAND AND WIFE

dated 02/20/97 in the amount of \$ 40,356.00 #97086363  
recorded in Book , Page CONCURRENTLY

together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and  
referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands  
this 27th day of August 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

BY:

Print Name:

STEVE DENIC

Title:

PRESIDENT

STATE OF ILLINOIS

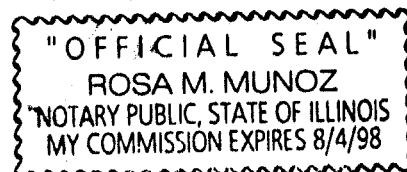
County of

COOK

On 8/27/97, before me, the undersigned, Notary Public, personally  
appeared Steve Denic, personally known to me, or  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public Exp: 8/4/98



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Statewide lenders