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GEORGE E. COLE® No. 838
LEGAL FORMS JANUARY 1996
FATIC# FA 21490
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

97086296

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 16 AM 10:54
MORRIS W. CARTER
RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS
BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MERRILL K. SMITH, AN UNMARRIED PERSON
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of MARCH, 1997, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book _____ of records, on page _____, as document No. 97022198, to the premises therein described as follows, situated in the County of LAKE, in State

INDIANA
of INDIANA, to wit: A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6 AND 832 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 300 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE, 208 FEET; THENCE EAST 300 FEET; THENCE NORTH 208 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

#5 FA 21490 HOLD FOR FIRST AMERICAN TITLE

1200
SA
Su

**RELEASE DEED
By Corporation**

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

MERRILL K. SMITH
TO

Merrill K. Smith
ADDRESS OF PROPERTY: *21011* TO:
15480 HENDRICKS
LOWELL, IN 46356

MAIL TO:
FIRST AMERICAN TITLE INSURANCE
16325 S. HARLEM AVENUE
TINLEY PARK, ILL 60477

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 2-3-45-24

Address(es) of premises: 15480 HENDRICKS ST., LOWELL, IN 46356

Witness _____ hand _____ and seal _____, this 3RD day of SEPTEMBER 19 97.

J.A. PATRICK, EXEC. V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by M. PERSICO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC. VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC. VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 3RD day of SEPTEMBER 19 97
Deborah L. Arends
Notary Public, State of Illinois
My Commission Expires 9-19-2000
Commission expires _____