GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996
FATIC#FA 214909
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 15 AH 10: 54
MORRIS IV CARTER
RECORDERS

Above Space for Recorder's use only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

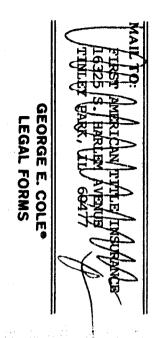
KNOW ALL MEN BY THESE PRESENTS, That	HARRIS BANK ARGO, AN ILLINOIS
BANKING CORPORATION of the county	of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secure	ed by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, an	d of the sum of one dollar, the receipt whereof
is hereby acknowledged, dohereby RE	
MERRILL K. SMITH, AN UNMARRIED PERSON	
(NAME and A	ADDRESS)
may have acquired in, through or by a cerement may have acquired in the Recorder's may have acquired in the Recorder's	tain MORTGAGE, bearing date the 21ST day of Office of LAKE County, in the State of
INDIANA HHHHH, in bookof records, on page	, as document No. 97022198, to the premises
therein described as follows, situated in the County of	LAKE , in State
of STANSE, to wit: A PARCEL OF LAND IN THE NOT OF SECTION 6, TOWNSHIP 33 IN MERIDIAN, DESCRIBED AS: BEGINNING AT A POINT OF THE SOUTHEAST QUARTER OF SECTION 6 AND 832 THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST WITH SAID EAST LINE, 208 FEET; THENCE EAST 300 OF BEGINNING, IN LAKE COUNTY, INDIANA	NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL ON THE EAST LINE OF THE NORTHWEST QUARTER FEET SOUTH OF THE NORTHEAST CORNER ST LINE, 300 FEET; THENCE SOUTH PARALLEL

together with all the appurtenances and privileges thereunto belonging or appertaining.

\$5 FA21490

HOLD FOR FIRST AMERICAN TITLE





Permanent Real Estate Index Number(s): 2-3-45-24
Address(es) of premises: 15480 HENDRICKS ST., LOWELL, IN 46356
Witness hand and seal, this 3RD day of SEPTEMBER 1997.
J.A. PATRICK, EXEC. V.P(SEAL)
A.P. FIORENTINO, SECRETARY Motion (SEAL)
This instrument was prepared by M. PERSICO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501 (Name and Address)
STATE OF ILLINOIS
COUNTY OF COOK SS.
)
I, THE UNDERSIGNED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the <u>EXEC.VICE</u> President of <u>HARRIS BANK ARGO</u> ,
N ILLINOIS BANKING corporation, and A.P. FIORENTINO , personally
known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC.VICE President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 3RD day of SEPTEMBER 1997-ICIAL SEAL".  Deborate L. Arends
Notary Public Debotan L. Alondos  Notary Public Dillinois  My Commission Expires 9-19-2000
Commission expires My Commission expires