

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97086283

97 DEC 16 AM 10:54

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by

PEOPLES BANK SB AS TRUSTEE UNDER A TRUST AGREEMENT DATED 02/12/92 AND KNOWN AS TRUST #10046

TO: PEOPLES BANK SB

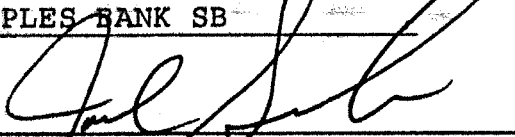
dated the 6TH day of APRIL, 1995, and recorded on the 11TH day of APRIL, 1995, Record NUMBER 95019659 AND RE-RECORDED 21ST DAY OF APRIL 1995 AS RECORD NNUBMER 95021860 BOOK PAGE , IN THE Recorder's Office of LAKE County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 43 IN HUNTERS RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 76, PAGE 52 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DEDSCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERLY MOST CORNER OF SAID LOT 43, THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 60.00 FEET; AN ARC LENGTH OF 18.96 FEET; THENCE SOUTH 20 DEGREES 38 MINUTES 00 SECONDS WEST A DISTANCE OF 120.46 FEET; THENCE NORTH 65 DEGREES 23 MINUTES 41 SECONDS WEST A DISTANCE OF 78.30 FEET; THENCE NORTH 47 DEGREES 06 MINUTES 21 SECONDS EAST A DISTANCE OF 134.83 FEET TO THE PLACE OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 9TH. DAY OF DECEMBER, 1997.

BY: PEOPLES BANK SB


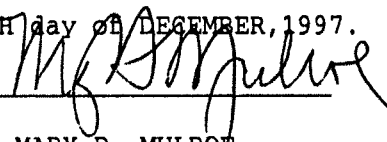
Signature
Printed: JOEL GORELICK,
VICE-PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE-PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 9TH day of DECEMBER, 1997.

My Commission expires
8/04/00

Signature 

Printed MARY D. MULROE
Notary Public

Resident of LAKE County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

HOLD FOR FIRST AMERICAN TITLE

FA 22020 #3

1100
BA
DS