

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97086282

97 DEC 16 AM 10:53

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Loan No: 15585

THIS CERTIFIES, that a certain mortgage executed by **Krest Builders, Inc., an Indiana Corporation**, to **BANK CALUMET, National Association** formerly known as Calumet National Bank, Hammond, Indiana, dated the 30th day of **January, 1996**, in the amount of **\$156,000.00**, and recorded as Document **96007500**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 11, in Sout'l Point Estates, as shown in Plat Book 73, Page 82, in Lake County, Indiana.  
a/k/a 1488 West 131st Place, Crown Point, Indiana 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** formerly known as Calumet National Bank has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 29th day of **October, 1997**.

ATTEST:

**BANK CALUMET, National Association**  
formerly known as Calumet National Bank

By: *Terrence J. Farrell*  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

*Michael A. Lugar*  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 29th day of **October, 1997**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association** formerly known as Calumet National Bank, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: **Terrence J. Farrell**  
Senior Vice President  
Mortgage Loan Department

*Joan C. Bukowski*  
Joan C. Bukowski Notary Public  
Lake County

Please return to **Bank Calumet, 1806 Robin Hood Blvd., Schererville, IN 46375**  
Attention: Wanda

HOLD FOR FIRST AMERICAN TITLE  
FA 21747 #10

1000  
see  
ja