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**MAIL TAX BILLS TO:**

7336 MADISON AVENUE  
HAMMOND, IN 46324

# QUITCLAIM DEED

**COMMUNITY TITLE COMPANY**  
**FILE NO** 214460

**THIS INDENTURE WITNESSETH, that** LISA KENNEDY

GRANTOR(S) of LAKE County in the State of INDIANA

FILED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER.

QUITCLAIM(S) to WILLIAM H. KENNEDY AND LISA KENNEDY, HUSBAND AND WIFE

DEC 09 1997

GRANTEE(S) of LAKE County in the State of INDIANA

**SAM ORLICH**  
**AUDITOR LAKE COUNTY**

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 10 IN BLOCK 2 IN GLEN-ELLEN, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7336 MADISON AVENUE  
HAMMOND, INDIANA 46324

GRANTOR CERTIFIES THAT THIS CONVEYANCE IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED.

97086277

Dated this 24TH day of NOVEMBER, 1997.

Lisa Kennedy  
(Signature)  
LISA KENNEDY  
(Printed Name)

(Signature)  
(Printed Name)  
(Signature)  
(Printed Name)  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC 15 AM 10:53  
MORTGAGE CENTER

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24TH day of NOVEMBER, 1997, personally appeared: LISA KENNEDY

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: AUGUST 31, 1999 Signature Jacqueline Ruark  
Resident of LAKE County Printed JACQUELINE RUARK, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by PATRICK J. MCMANAMA Attorney at Law  
Attorney Identification No. 9534-45

MAIL TO: