

97086259

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 16 AM 10:51

MORRIS W. CARTER  
RECORDED

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage in the amount of \$ 37,600.00 executed by:  
DAVID J. ALEXANDER

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
dated APRIL 27, 1992 and Recorded on MAY 7, 1992  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 92028763  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 25TH day of NOVEMBER, 1997.

BY: Donald L. Harris  
DONALD L. HARRIS  
TITLE: VICE PRESIDENT

STATE OF INDIANA, **COMMUNITY TITLE COMPANY**  
COUNTY OF LAKE SS: MEMO. 414413

Before me, the undersigned, a Notary Public in and for said County, this 25TH day of  
NOVEMBER, 1997, Personally appeared DONALD L. HARRIS,  
VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Michelle L. Banasiak  
MICHELLE L. BANASIAK

County of Residence: LAKE My commission expires: 7-17-98

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT  
#202331/MB

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